## 2008 WATER MANAGEMENT BOARD IRRIGATION QUESTIONNAIRE Please fill out and return before December 1, 2008

| Permit/Right No  |  |  |  |   |                           |
|--|--|--|--|---|---------------------------|
| Name   |  |  |  | Owner   | Operator                  |
| Address  |  |  |  |   |                           |
| City, State, Zip   |  |  |  | Phone   |                           |
| your questionnaire(s) to sufficient moisture system not constructe   | for not irrigating and return the address shown on particular no water available ad use abandone   | rn 3 age 3:  | <ul><li>Source of water:</li><li>Did you apply che system in 2008?</li></ul>   | *yes no   | o 🗌                       |
| enrolled in CRP, other, please exp   | through what year?   |  | . Provide your wate  | r use on the ne                                       | ext page.                 |
| If possible, please complete do this and you plan to lam reporting the continuous combined Permits/Right The water use reporting In June and July, 190 ac. | rigation permit holders ete a separate questionna o report water usage for a mbined water usage und ghts (e.g. 1213-3, 4598-3 g form is on the next page res of alfalfa (130 acres) a hours per day in June only | aire for each one Il your water perr er the following p B, etc.) List an  ge. If you need and soybeans (6) | ermits/rights on one reportermits/rights: y Permits/Rights under assistance, here is a contract acres and acres and acres are acres. | er which no irrigates sample completed (alfalfa using | eted form: center pivot @ |
| MONTH  | CROP   | ACRES  | PUMP RATE  | # DAYS  | AVE/HRS DAY               |
| JUNE   | ALFALFA  | 130  | 900 GPM  | <del># DA13</del>                                     | 24                        |
|  | BEANS  | 60   | 380 GPM  | 8   | 12                        |
| JULY   | BEANS  | 60   | 380 GPM  | 10  | 12                        |
| If you prefer to report y # of Kilowatt-hours Operating pressure lb/sq   | our water use based on   |  | please provide the fogated and acres for ea  |   | nation:                   |
| Depth to water (feet)  |  |  |  |   |                           |

| Type of system: center pivot towline big gun flood sprinklers other                      |           |                                  |                                       |  |   |  |  |  |  |
|--|-----------|----------------------------------|---------------------------------------|--|---|--|--|--|--|
| MONTH<br>IRRIGATED   | CROP TYPE | *NUMBER OF<br>ACRES<br>IRRIGATED | PUMP RATE IN<br>GALLONS PER<br>MINUTE | # DAYS PER<br>MONTH WATER<br>WAS APPLIED | AVERAGE<br>HOURS PER DAY<br>(not kilowatt- hrs) |  |  |  |  |
| *Total number of acres irrigated should add up to your response given in question No. 1. |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
| MARCH  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
| APRIL  |           |                                  |                                       |  |   |  |  |  |  |
| 7  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
| MAY  |           |                                  |                                       |  |   |  |  |  |  |
| WIA I  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
| JUNE   |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
| JULY   |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
| AUGUST   |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
| SEPTEMBER  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
| OCTOBER  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |
|  |           |                                  |                                       |  |   |  |  |  |  |

| Permit/Right No                  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| Additional information/comments: |  |  |  |  |  |  |
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